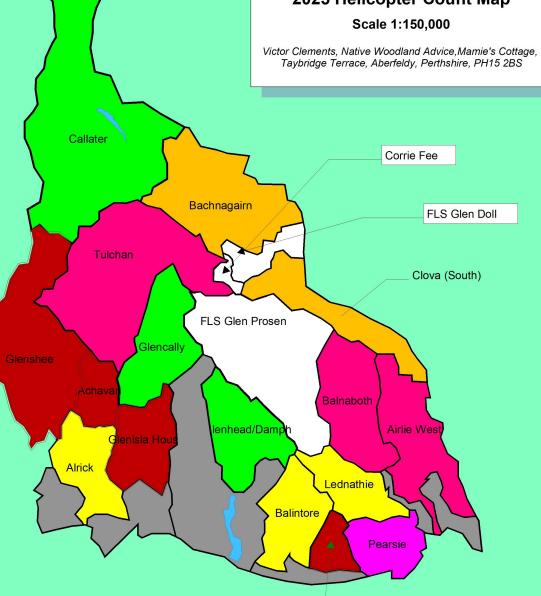


## **SOUTH GRAMPIAN DEER MANAGEMENT GROUP**

## **2025 Helicopter Count Map**





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